

Jamiatul Ulama

Northern Cape

(Noord Kaap) (Council of Theologians)

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ISLAM'S STANCE ON VACCINATION

1. The Holy Qur'an states: ***"Whoever obeys Allah (Almighty God) and His Messenger (Muhammad), verily, he has achieved a great success."*** (Ahzaab, Verse 71)

Obedience unto Allah and His Messenger (Muhammad) is incumbent upon all Muslims in all spheres of life.

2. Regarding medication, our Holy Prophet Muhammad said: ***"Allah has not created cure for my People (Muslims) in substances which He has made unlawful for them."*** (Books on Prophetic Traditions)

3. In Islam, medical treatment is **not obligatory**. However, it is permissible to use medicines which comprise of *Halaal and Tayyib* (pure, wholesome and lawful) substances. Thus, it is un-Islamic to impose or enforce vaccination on a Muslim when even normal halaal medical treatment is not incumbent.

4. The ingredients of vaccination are questionable. The question of aborted babies and an avalanche of other filth associated with the vaccine industry, are extremely repugnant to Muslims and Islamic Beliefs. Many of the ingredients and excipients brought to light have convinced Muslims of the unlawful (Haraam) components which vaccines are laced with. In addition to so many unpronounceable ingredients, an industry which deals in filth such as ethanol, monkey cells, aborted babies, etc. is simply not conducive to Islamic teachings.

5. In fact, Islam does not even recognize vaccination as medical treatment. This is simply because vaccination is the introduction of disease into the body. In Islam, it is not permissible to introduce diseases and viruses into one's body, regardless of the imagined 'benefits' claimed by some people. Therefore, according to the *Shariah* (Divine Law of Islam), even on the assumption that vaccine ingredients are Halaal, then too, the very method of vaccination is *by itself* Haraam (impermissible). The introduction into the body of harmful and poisonous filth is strictly prohibited by the *Shariah*.

6. On another note, vaccines have been proven to cause the very diseases which they are supposed to eliminate, as well as more previously unheard of diseases. Hence, there is no guarantee that vaccines even protect a person from diseases. In reality, innumerable people after being vaccinated, contracted the very disease for which they were inoculated! There are thousands of pages written by medical experts in condemnation of vaccination which they have exposed as a myth and as the devil's poison.

And in Islam, it is not permissible to inject harmful substances into one's body. Spiritually and physically, vaccines are extremely dangerous for a Muslim who is conscious of always pleasing his Creator.

7. Since vaccines are harmful, it is unbecoming for a Muslim to vaccinate himself and introduce diseases into his body to combat a future disease. A Muslim places his trust in Allah (Almighty God) and a Muslim is not allowed to violate the Shariah. A Muslim cannot place his trust in unlawful and impermissible things. Therefore, it is sinful for Muslims to vaccinate.

CONCLUSION: Vaccination is repulsive and abhorrent to our religious beliefs. The one who voluntarily submits to vaccination is guilty of a major sin. Therefore, it is not permissible for Muslims to submit to vaccination.

We hope and pray that you will consider our letter favourably and with a positive heart.

Our *Special Prayers* are for all those who do not enforce vaccination on others.

May Allah (Almighty God) guide us all towards the Right Path and save us all from the Fire of Hell. Aameen

Yours faithfully,
Jamiatul Ulama Northern Cape